# **CENTRAL BOARD OF SECONDARY EDUCATION**

# **Mandatory Public Disclosure**

#### A. **GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGROSHAN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2133473
3	SCHOOL CODE (IF APPLICABLE)	71623
4	COMPLETE ADDRESS WITH PIN CODE	JUNGLE HARPUR, BHATHAT, GORAKHPUR, UTTAR PRADESH 273306
5	PRINCIPAL NAME & EDUCATION	MR. CHHEDI PANDEY
6	SCHOOL EMAIL ID	info.jagroshan@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8601371749

## B. **DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jagroshanpublicschool.com/Document/Affiliation%20l etter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jagroshanpublicschool.com/Document/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	https://jagroshanpublicschool.com/Document/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://jagroshanpublicschool.com/Document/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://jagroshanpublicschool.com/Document/BUILDING NE W.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://jagroshanpublicschool.com/Document/FIRE%20NEW.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jagroshanpublicschool.com/Document/SELF%20NEW1 _pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jagroshanpublicschool.com/Document/WATER.pdf

## C. RESULT AND ACADEMICS

SL NO	DOCUMENTS/INFORMATIO N	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://jagroshanpublicschool.com/Document/Fees%20structure.pdf
2	ANNUAL ACADEMIC CALANDER	$\frac{\text{https://jagroshanpublicschool.com/Document/Academic%20calendar.pd}}{\underline{f}}$
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jagroshanpublicschool.com/Document/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jagroshanpublicschool.com/Document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	NOT APPLICABLE

Result : Class X and Class XII

### **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR CHEDDI PANDEY
2	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MANOJ KUMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RUKMANI SINGH

### D. <u>SCHOOL INFRASTRUCTURE:</u>

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7143
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 & 50 SQ. MT.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6 & 60 SQ. MT.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yjYsKHek4 kQ